**ALPCA** *Utah - This Is The Place* **Region Invites you to our annual Fall Meet**

**Date:** October 17, 2015

**Time:** 9:00 am – 2:00 pm

**Place:** Larry H. Miller Entrepreneurship Training Center 9750 South 300 West

Sandy, Utah

# Admission: $8 per Member, $5 per Guest for those who pre-register - $10 per member at the door.

\* Free lunch is included for all those who pre-register! \*

*Tables will continue to be available on a first-come, first-served basis.*

**Pre-Registration must be received BEFORE October 10th!   
\*\* Those ordering souvenir plates must have their order in by no later than September 10th \*\***

**Questions:** Ruth Pearce – rpearce@networldmail.com or

John Clark - john@scenichwys.com – (435) 833-0663

---------------------------------------------------------------------------------------------------------------------------------------

**ALPCA** *Utah - This Is The Place* **Region**

**Fall 2014 Meet Pre-Registration**

# Complete and mail in this form, OR pre-register and pay through PayPal at [http://www.alpcautah.org](http://www.alpcautah.org/)

**Name: ALPCA # City: State: Email: Phone:**

**Admission:** @ $8 per Member

@ $5 per Guest

# Total Enclosed = $

**Check #**

(Payable to ALPCA-Utah)

**Save time and postage – pre-register through PayPal at:** [http://www.alpcautah.org](http://www.alpcautah.org/) Souvenir plates are available on a separate form – please see the website for the order form. Thanks!

**Or Mail This Form To:** John Clark

231 N 630 E

Tooele UT 84074

# Guest Names:

Total number of 6" Sub sandwiches including your own; list quantity for each here:

Beef Turkey Tuna Ham

***Thank you for pre-registering for our Fall Meet!***