

ALPCA Utah - This Is The Place Region Invites you to our annual Spring Meet

Date: April 28, 2012

Time: 9:00 am – 2:00 pm

Place: Larry H. Miller Entrepreneurship Training Center
9750 South 300 West
Sandy, Utah

Admission: \$8 per Member, \$5 per Guest for those who pre-register - \$10 per member at the door.

* Free lunch is included for all those who pre-register! *

Tables will continue to be available on a first-come, first-served basis.

Questions: Jeff Pearce - jjautobody@networldmail.com

or Jeff Richardson - jeff@coloradorichardsons.com – 719-390-5333

ALPCA Utah - This Is The Place Region Spring 2012 Meet Pre-Registration

Name: _____ **ALPCA #** _____ **City:** _____ **State:** _____
Email: _____ **Phone:** _____

Admission: _____ @ \$8 per Member
_____ @ \$5 per Guest

Total Enclosed = \$ _____ **Check #** _____
(Payable to ALPCA-Utah)

Mail To: Jeff Richardson
15560 Archer Terrace
Elbert, CO 80106-8844

Guest Names: _____

Total number of 6" Sub sandwiches including your own; list quantity for each here:

_____ Beef _____ Turkey _____ Tuna _____ Ham

Thank you for pre-registering for our Spring Meet!